

WORLD'S CRESSET



'Ponder the Path of thy Feet and Let all thy Ways be Established' Prov. 4-26.

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WORLD'S CRESSET

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BAPTIZING

Rev. L. S. Garrett will preach a sermon on the ordinance of Baptism at the Big pond on what is known as the Morgan Farm now owned by the Widdow Cox and Sons, on next Sunday at 11 O'clock, after the sermon there will be the ordinance of Baptism administered. Every body invited.

JUDGE FRINK MURDERED

HIGHWAYMEN NEAR HIS HOME.

The report reaches us that former Probate Judge and prominent citizen of Springfield is found unconscious in the street, with a new Revolver lying near his side—Rifled purse which is supposed to have contained \$400 picked up near the entrance to an alley.

Judge Frink was shot at the corner of the premises of William Scheider, of 530 South Campbell street. The officers went to the Scheider home and summoned the police patrol, which took to his home at 640 South st. Dr. E. L. Evans was called to the Frink home and remained with the patient the entire night.

Upon examination, Dr. Evans found that the bullet had entered the left side of the head just behind and a little above the temple. At an early hour this morning Judge Frink had not regained consciousness and his condition was critical.

The only person found by the police last night who had heard the sound of a shot in the neighborhood, was Carl Scheider. Mr. Scheider was about to retire for the night when he heard a revolver shoot that sounded as though fired in the alley. Mr. Scheider paid no particular attention to the matter, thinking that some person was probably celebrating over the results of the city election.

The clothing of Judge Frink did not appear to have been disturbed when the police found him lying on the sidewalk. None of his pockets was turned out. Beside him lay his empty purse and a nickel and a dime were lying on the sidewalk a few feet away. His umbrella was lying on the sidewalk under his left leg and it is supposed from this

that he was carrying it in his left hand at the time he was shot down.

When the news of the shooting was conveyed to Mrs. Frink, she was overcome. It was learned from her that Judge Frink left his home at 8 o'clock in the evening, saying that he was going to the downtown districts to learn the accurate election news and to send away a draft and a letter to his son, James L. Frink of Fort Meyer, Va. Mrs. Frink says that her husband had about \$400 on his person, including a draft of \$50 which he was to send to their son.

Draft was missing.

People Of America.

The people of America, at the present time have a question before them, that have within its folds a serious consideration. And that is, to make a decision; between Capital and Labor; and especially to make an honest decision on, or between, the testimonies given from each side. And they in essence, so much the reverse one from the other. Those two mighty powers, today; stand arrayed against each other in deadly combat, and they are the witnesses in the case. The unemployed laboring men under took to hold a meeting and have a public demonstration in the city of New York on Saturday March 31, 1908, and was hindered by the police. The police called them an anarchist mob. Therefore, hit upon them like hounds after foxes—Then the other side of the question is, that the unemployed under took to hold a peaceful demonstration in the name of Liberty and as beaten off by the police from those rights which the constitution of the United States offers to every man. This question should be decided on by the true facts in the case.

And the true facts must be ascertained by that which has been and which is seen and known, by all the circumstances in connection. The first thing that is known, is, that the American people is in a hard panic; and thousands of men are out of employment. And we must know that when men are out of employment and they and their wives and children are hungry, the first thing that they are apt to do is to come together and consult each other. And if the constitution of the United States is worth anything, they have a perfect right to do so, as long as they do not interfere with the rights of others.

And we do not believe that the constitution gives any body of policemen the authority to pounce upon a set of civil men and club and beat them and disperse them from any civil gathering.

We trust that our readers will remember that, the American people should be a free and independent people all enjoying the same privileges and if the police or any other set of parasites of earth, want to have a gathering no set of laboring men would dare to oppose them.

Consider well.

Love The Lord thy God.

The greater commandment is love, and love covereth all sins, he so loved us that he gave his only begotten Son, that we might have eternal life. And one of the scribes asked Jesus which is the first commandment of all. St. Mark 12-30.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. And second is, like namely, thou shalt love thy neighbor as thyself. There is none other commandment greater than these. Now Jesus said these are the greater commandments, and if we follow them they will lead us in the straight gate unto eternal life, where many of our loved ones have gone. Love the Lord thy God, this is pure religion and undefiled before God and the father. If in thy path some thorns are found, think of him who bore them on his brow, that we might through him have eternal life. And when we have trials and sorrows just read the Word of God and it will comfort you.

If we love the Lord God with all our heart we will walk in the straight and narrow path that leads to life everlasting, and there shall be no more trials or sorrows to bare; but thou wilt be in the Throne of God, and of the Lamb. St. Matt. 7-12.

Therefore all things what so ever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. This is the way to get religion, enter ye in at the straight gate, for wide is the gate and broad is the way that leadeth to destruction and many their be which go in thereat.

Yes there are many that are missing all the golden opportunities, when we might of laid up treasures in heaven, just the little act of giving a cup of cold water in the name of the Lord is promised a reward. Blessed are the peace makers for they shall be called the children of God, now it isn't very hard to be peaceable and try to make peace if one just work with the will and strength love the Lord thy God with all thy heart first lay up treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal for where your treasures are there will your heart be also, if we lay up our treasures in heaven they are sure to be safe and we can rest within a steadfast hope if we love the Lord thy God with all thy heart; We will be reproach for the name of Christ happy are ye for the spirit of glory and of God rested upon cast all your care upon the Lord for he careth for you.

The God of all Grace who hath called us unto eternal glory by Christ Jesus.

I found in Christ my star and in that light of life I'll walk till traveling days are done. And a soldier of the cross, A follower

of the lamb and shall I fear to own his cause or blush to speak his name.

No never will I fear to own His cause as long as life hold out. Then in a nobler sweeter song I will sing his power to save, His banner over us is love, Many are drifting away, where the winds of temptations and billows of woe, Will soon hurl them out where the dark waters flow. Come all good people far and near and lend a helping hand. Perfect love will have no fear.

Mrs. Bertha Easter.

WASHINGTON

LETTER.

From our Regular Correspondent.

There is no doubt that Mr. Von Meyer the new Postmaster General, is earnestly desirous of promoting such reforms as the United States Postal Establishment as he became familiar with in the more progressive countries of Europe during his residence there as ambassador of the United States. It will surprise many Americans to know that Europe is more progressive in postal affairs than in this country. We are so in the habit, in our provincial pride of claiming that America is ahead in everything—mainly because we excel in making and squandering money—that it is difficult to come down to actual facts and figures, and accept the truth, which is that we lag in many particulars. For example, in our rural route delivery system, we have the means of laying down, at the doors of millions of people, the things which they might buy in the city by postal card, for one half the price they pay at the country store. But short-sightedness and provincialism combined with protests of the petty store keepers and the great monopolizing express companies, prevents the establishment of the Parcel Post, which European peoples have enjoyed for two or three decades.

A bill has recently been introduced in Congress for the establishment of a postal savings bank. This is an old institution in England and probably in other European countries.

The bill provides for a system of postal savings banks, under the direction and supervision of the Postmaster General. Each postoffice authorized to issue money orders, and such others as the Postmaster General may designate, will be postal savings bank offices. Deposits in these banks may be made by any person ten years of age or over, "a married woman in her own name and free from any control or interference by her husband," a trustee, parent, guardian, or other person for the benefit of a child under ten years of age.

At least \$1 is required to open an account, but 10 cents or multiples of that amount may be deposited afterward. No person will be permitted to deposit more than \$200 in any month. Two per cent per annum is to be allowed on these deposits. No deposit is to be allowed to exceed \$1,000, and no interest is to be paid on any part of a deposit in excess of \$500.

The postal savings funds are to be exempt from detention under any legal process against the depositor. They are not to be subject to taxation by the United States or any other state.

The Post Master General is to deposit these funds in national banks to be designated by him at a rate of interest not less than 2 1/4 per cent per annum. Such deposits are to be made in national banks in the United States and Territories in which the funds are received, and as far as practicable in the immediate vicinity of the places at which the funds are received. If any bank becomes insolvent such funds are to be a prior lien upon its assets.

Additional compensation is to be allowed postmasters at postoffices of the fourth class for the transaction of postal savings bank business at the rate of one fourth of one per cent of the deposits received, to be paid from the postal revenues.

In the refusal of Consul Fisher to recognize Russian authority is seen the hand of the United States in oriental diplomacy, but it is easily inferred that in this reproof of Russia, who has failed and is failing to abide by the terms of the Portsmouth Treaty, Japan, even more than Russia is reproved, because in southern Manchuria she is presuming, in many localities, to exercise with a strong hand, administrative and executive functions. The United States is committed to what is called the Hay policy of the open door. The open door cannot exist under a government of the Chinese by either Russia or Japan both of them. The open door means equal commercial rights and equal access by all foreign countries, and neither Japan nor Russia, but China is the country that is responsible for the open door. The United States is determined to maintain an open door and in this we will doubtless be supported by Germany and possibly by England and France, though one is the ally of Japan and the other the ally of Russia.

A PECULIARITY,

On last Tuesday night about the hour of 12, there could not of been to the ear, a more perfect battle fought, than apparently was fought in the air by the peals of thunder and the flash of lightning it would of caused the old veteran of the sixties to of remembered the hard fought battles; midst the roar of the Cannon and the changing of the artillery. It puts us in mind of the language of the Revelator. Please read.

For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Rev. 16-14.

This day hast to come and we must think, that is near to come.

"Comfort in Affliction"

BY L. D. SANTEE

"Lo; I am with you always." Matt. 28: 20.

There's a promise whose gladness will ever
Cheer my heart in its hour of pain,
That those who love Jesus will never
Seek His presence and blessings in vain.

When the flames of affliction are nearest
And the soul is encompassed with fear
It is then that the Saviour is nearest
And angels of comfort draw near.

I'd not be on earth a repiner,
For the future is sacred to His will,
And Christ in His people's refiner,
While the fire shall consume the alloy.

I'd be dumb while the furnace-heat quivers,
Reigned to in the ways of His will,
And patient; the earthly hope shivers,
I would in the fierce fires be still.

I am but as clay in His fingers,
To fashion me as he desires;
As silver, but while the dross lingers,
I ask not release from the fires.

The joy of His presence delights me,
Tho earthly hopes fade, and grow dim,
And the peace in my bosom requites me,
For all I have suffered for Him.

And now in my heart I can never
Doubt His love, His affection again,
He abides with me now and forever,
A recompense sweet for all pain."

By W. J. G. Tunuell. Plato Mo.

WHERE ART THOU. GEN. 5-9.

I saw the dead small and great stand before God Rev. 20. 12

What peaceful hours in fragrant flowers,
Inhaling heavenly breeze,
Not a strain of grief cross their minds,
Till hid among the trees.

We turn our eyes to God's call,
Behold Adams sin and see his fall.
The path of sin we all have trod;
We'll hear again the voice of God.

What desolation death hath wrought,
We fain would not allow.
It breaks the peace of all our homes,
To its mandates we must bow.

How oft its said that I am sick,
The pulse grow fast and the breath grow quick,
Our friends we try from death to save,
But a grasp a struggle and open the grave.

Is this the last by no means, no.
There is a heaven for man and that below,
God has the power his people he'll save,
And ransom from the power of the grave.

We stand over our beloved dead,
With sympathetic eyes,
We've seen them scorched with burning fever,
To fade and faint and die.

We've seen them tossed to and fro.
We hear their groaning still.
We seem to hear our darlings voice,
Our eyes with tears doth fill.

John saw the dead both small and great
That's long been under sod.
Marched by angelic host
To stand before their God.

From Mt. Pisgah lofty height
From Mambray lonely plain,
From many spot of earth,
Countless throngs shall rise again.

What a meeting that will be,
No meeting has excelled,
Till it will bring us meeting here,
No mortal tongue can tell.

Half happy day and far more,
By prophets long foretold,
That we may see the day,
In person when we shall be told.